

# SBOA Mat. & Hr. Sec. School Chennai-101 Inter school Competition



## SYMBIOSE 4 HUMANITIES

PARTICIPATE  
TO BECOME  
A STAR

27-Nov | From  
-2021 | 9 a.m

Register Now!

Online Registration link :

<https://forms.gle/YL2K6MaYhB1Xy1AS8>

Last date to register: 15th Nov 2021

For any Queries contact:

Mrs. Rajini Paul: 9566039295

Mrs. Padmavathi: 9962242034

My Blooming world-Poster making  
**Class- 3 to 5**  
Water & photo colours , oil  
Pastels, Pencil, Ink, etc..  
Contact: Mrs. Shirley Anita  
**9884353230**

Wax Museum:  
Depicting any of  
the past historical  
personalities  
**Class 6to8**  
Contact: Mrs. Jayanthi  
**9790827148**

"Astro IRNSS plaza"  
IRNSS:  
Spot! Locate! Process!  
**Class 11&12**  
Problem solving ,solution...  
Contact: Mrs. Padmavathi  
**9962242034**

Planning an Eco-  
Friendly City-Model  
Making:  
**Class: 9&10**  
Contact:  
Mrs. Saraswati  
**8939218644**



**SBOA MATRIC. & HR. SEC. SCHOOL, CHENNAI 101**

**SYMBIOSE 4 HUMANITIES**

**Reignite patriotism, today and tomorrow!**

**Dear Principal,**

**As a part of the 'Amrit Mahotsav', a nation-wide and year long celebration of our 75th Independence day, we have been hosting a series of contests in our school.**

**We, the Department of Humanities, feel immense pleasure in extending the invitation for 'SYMBIOSE 4 HUMANITIES', a sensitizing event for the cause of human values, by way of inter-school Competitions.**

**The mega event is an attempt to rebuild the spirit of enquiry in the young minds, coupled with an eye opener on sustainability of environment. We hope students gain learning experience with fun and excitement!**

**Date: 27.11.2021**

**Venue: S.B.O.A. Matric & Hr. Sec. School,  
R-9, 17th Street,  
Anna Nagar West  
Extn, Chennai 600101  
Reporting Time : 9.00 am**

**# All students will be awarded participation certificates.**

**GUIDELINES FOR PARTICIPATION:**

- **You are welcome to send any number of entries from your school.**
  - **Teachers and parents can accompany the students.**
- **Time duration for the Competition must be strictly adhered to.**
- **Participants must come in uniform along with their ID cards.**
- **Materials required for the Competition should be brought by the participants.**
- **Declaration of results and the prize distribution will be at 2.30 pm on the same day.**

## **Category 1**

### **Classes 3 to 5: POSTER MAKING COMPETITION**

**TOPIC: MY BLOOMING WORLD!**

**SIZE OF THE POSTER: A3 Drawing sheet size.**

**Students should bring their own stationery and can use any medium i.e water colours, poster colours, oil pastel, pencil colours, photo colours and ink.**

**Participants who wish to use water based colours are suggested to bring their own rag pieces and water.**

**TIME DURATION: 1 HOUR  
CONTACT: MRS. SHIRLEY ANITA-  
PH. 9884353230**

**CATEGORY : 2**

**CLASSES 6 TO 8**

**TOPIC : WAX MUSEUM DEPICTING ANY ONE OF THE HISTORICAL  
PERSONALITIES**

**THE COMPETITION INCLUDES:**

- 1. WRITE UP ON THE CHARACTER - TO BE DONE AT THE VENUE.**
- 2. TABLEUX IN THE FORM OF PICTORIAL REPRESENTATION**
- 3. THE PARTICIPANT SHOULD COME DRESSED UP AS THE CHARACTER.**

**NOTE: THE MATERIALS FOR THE WRITE UP, CHARTS FOR THE  
TABLEAU, COLOURING AND WRITING MATERIALS SHOULD BE  
BROUGHT BY THE STUDENTS.**

**TIME LIMIT: 90 MINUTES  
CONTACT: 1. MRS. JAYANTHI  
9790827148**

### **CATEGORY 3:**

#### **CLASSES 9 AND 10:**

##### **TOPIC:**

#### **PLANNING AN ECO-FRIENDLY CITY – MODEL MAKING**

- **BASED ON CONCEPTUAL STANDARD URBAN AREA.**
- **THE MODEL SHOULD BE BUILT AT THE VENUE.**
- **SIZE OF THE BASE FOR THE MODEL SHOULD BE 1.5 × 1.5 ft.**
- **BUILDING BLOCKS CAN BE USED.**
- **INNOVATION AND EXPLANATION WOULD BE GIVEN WEIGHTAGE.**

- **TIME LIMIT: 2 HOURS**

- **CONTACT: MRS.SARASWATHI**  
**PH.-8939218644**

### **CATEGORY 4 :-**

#### **OPEN TO STUDENTS OF CLASSES 11 AND 12**

#### **COMPETITION: 'ASTRO IRNSS PLAZA'**

##### **TOPIC:**

#### **IRNSS: APPLICATIONS AND PROCESSING.**

#### **THE COMPETITION INCLUDES:**

- **PPT – ILLUSTRATION ON GIS OR IRNSS.**
- **LIVE DEMONSTRATION OF HOW IRNSS (GPS) OR GEOGRAPHIC INFORMATION SYSTEM (GIS) WORKS WITH THE HELP OF DEVICE & GADGETS**
- **PROBLEM SOLVING AND PROVIDING SOLUTIONS WITH IRNSS PERTAINING TO ANY FIELD WOULD BE APPRECIATED.**
- **TWO STUDENTS CAN REPRESENT EACH TEAM**
- **EACH SCHOOL CAN SEND ANY NUMBER OF TEAMS**

**NOTE: JUDGEMENT WILL BE BASED ON CREATIVITY AND FEASIBILITY OF THE PROJECT!**

- **TIME LIMIT: 20 MINUTES**

##### **CONTACT:**

**MRS.B.PADMAVATHI BAI**  
**PH. 9962242034**

**REGISTRATION WILL BE OPEN UPTO 15.11.2021  
UNTIL 3:00 PM.**

**LINK FOR REGISTRATION: -**

**<https://forms.gle/YL2K6MaYhB1Xy1AS8>**

**FOR QUERIES CONTACT:**

**MRS. RAJINI PAUL – 9566039295**

**MRS. B.PADMAVATHI BAI -9962242034**

**Anticipating a whole hearted support from your  
end in making this event successful.**

**Thanking you,**

**MRS.SUNILA CHERIAN  
PRINCIPAL I/C**

**DR. NITHISH A.R SINGH  
CORRESPONDENT**